



BIBLIOGRAFIA RECOMANADA DE LES CONFERENCIANTS

MOHAMED CHERIF FERJANI

MAIN PUBLICATIONS :

1) BOOKS

- *Le politique et le religieux dans le champ islamique*, (Politics and religion in Islamic field) Fayard, Paris, 2005,
- *Les voies de l'islam approche laïque des faits islamiques*, (The ways of Islam, secularist approach of Islamic facts) le Cerf- C.D.D.P.du Doubs, Besançon, 1996,
- *Islamisme, laïcité et droits de l'Homme*, (Islamism, Secularism and Human Rights) l'Harmattan, Paris 1991

2) CO-AUTHOR (articles in collective books):

- « Le devenir de l'œuvre d'Ibn Roshd dans le monde arabe » (The destiny of Ibn Rushd in Arabic World), dans *Averroès et l'averroïsme, un itinéraire historique du Haut Atlas à Paris et à Padoue*, (Averroes and Averroism, a historical trip from the High Atlas to Paris and Padova), PUL, Lyon, 2005,
- « Qui a intérêt à agiter le spectre de la guerre des cultures ? » (Who has interest to shake the ghost of the war between cultures? », in *Paix et guerre entre les cultures, entre Europe et Méditerranée*, (Peace and war between cultures, between Europe and the Mediterranean area) Actes Sud/MMSH, 2005,
- « L'approche des faits religieux à l'ombre de la mondialisation : pour ou contre la guerre des cultures ? » (The approach of religious facts in the context of globalization : with or against war between cultures?) in *Enseigner la religion aujourd'hui ?* (Teaching religions today?), Dialogue des deux rives, Fondation du Roi A. ibn Saoud/Konrad Adenauer Stiftung, Casablanca, 2004,
- « Les défis de la diversité » (Challenges of diversity), in *The Europe of human rights, identity and differences in a common framework*, ES@, Tarragona, 2004,
- « Islam, paix et Violence », (Islam, peace and violence) in THEOPHILYON, Vol VIII, Lyon, 2003,
- « Al-Shari'a bayna al-qirâ'ât al-salafiyya wa muhâwalât al-tajdîd », (The Shari'a in fundamentalist interpretation and attempts of modernizations) in *Al-tayyar al-'Islâhî wa masâ'iruhu fi al-Mujtama'ât al-'arabiyya* (The reformist current and its destiny in Arabic societies), IFPO, Damascus, 2003,
- « Laïcité et place des faits religieux dans l'enseignement public », (Secularism and place of religious facts in public education) dans *Le fait religieux est-il enseignable ?* (Can we teach religious fact ?) AFDA-AMAM, Toulouse, 2000,



L'ISLAM AL SEGLE XXI

Identitat, modernitat i globalització

maig - juny

- All chapters and paragraphs about Islam and religions in modern world in *Histoire des religions en Europe* (History of religions in Europe), Hachette, Paris, 1999,
- « Theologians and political power in Muslim societies at Classic Age : From the Mu'tazilist inquisition to the Hanbalist inquisition », in *Les intellectuels en Orient musulman, statut et fonction*, (Intellectuals in Muslim Orient, statute and function) IFAO, Caire, 1999, (pp.39 –52),
- « Isla et laïcité en France et au Maghreb » (Islam and Secularism in France and Maghreb) , in *Le Maghreb, ses richesses culturelles passées et à venir* (The Maghreb, its past and future cultural wealth), CFMI, Lyon, 1997,
- « Espace d'exclusion, espace de parole publique : témoignage sur une expérience de détenus politiques dans la Tunisie des années 1970» (Space of exclusion, space of public speech : testimony about an experience of political prisoners in Tunisia in the seventies), in *Espaces Publics, paroles publiques au Maghreb et au Machrek* (Public spaces, public speech in Maghreb and Machrek), Maison de l'Orient Méditerranéen / l'Harmattan, 1997,
- « A propos de la notion de 'umma : les maux d'un mot » (About the notion of 'Umma, : the pains of a word), in *Les mots de la nation* (The words of the nation), PUL, Lyon 1996,
- « Approche conceptuelle de la dimension culturelle de la rencontre et de l'intégration » (Conceptual approach of cultural dimension of meeting and integration), with L.L. Chebbah, dans *RENCONTRES ET DIALOGUE* (Meetings and dialogue), L'I.M.A., Paris 1995,
- « La laïcité : modèle français, valeur occidentale ou principe universel ? » (Secularism : French model, westearn value or universal principle ?) in *La République, l'immigration et l'islam ou le triangle des malentendus* (The Republic, the immigration and Islam or The triangle of misunderstanding), UTIT, Paris 1994,
- « Vieillesse des immigrés maghrébins et demande de religion » (Becoming old and demanding of religion by migrants from Maghreb), in *Vieillir et mourir en exil* (Getting old and dying in exile), PUL, Lyon 1993,
- « Les réformistes musulmans et l'Europe » (Muslim Reformists and Europe), in *Connaissance de l'islam* (Knowing Islam), Syros, Paris 1993,
- « Éléments pour une étude laïque des religions » (Some elements for secularist studies of religions), in *Enseigner l'histoire des religions* (Teaching the history of religions), Education Nationale - C.R.D.P.de Besançon, 1992,
- « La ségrégation sociale et spatiale dans la ville de TUNIS » (Social and spacial segregations in Tunis), in *Villes et citadins des tiers mondes* (Towns and urbans in third worlds), GLYSI - ORSTOM - IRMAC, Lyon 1985,
- « la Réhabilitation d'un Gourbiville : SAIDA MANNOUBIA à TUNIS » (Rehabilitation of a Gourbi-city, SAIDA MANNOUBIA in Tunis), in *Villes et citadins des tiers mondes* (Towns and urbans in third worlds), GLYSI - ORSTOM - IRMAC, Lyon 1985.



L'ISLAM AL SEGLE XXI

Identitat, modernitat i globalització

maig - juny

(3) OTHER ARTICLES :

- « Islam, démocratie et sécularisation », (Islam, Democracy and secularisation) (published in 3 languages : French, Spanish and English) in Anuario del Mediterráneo - Annuaire de la Méditerranée - Mediterranean Yearbook, Barcelona, 2006,
- « Islam politique aujourd'hui et christianisme politique en France avant la seconde guerre mondiale » (Political Islam today and Political Christianity in France before the 2nd World War) in CAHIERS DE RECHERCHE, Centre Jacques Berque, n°2, Rabat, 2005,
- « Laïcité, droits des femmes et question du voile » (Secularism, rights of women and problem of veil) in LE CROQUANT, n° spécial sur la laïcité, Autumn 2004,
- « L'islam en Europe : des discriminations sur la voie d'une difficile reconnaissance » (Islam in Europe, discriminations on the way of a difficult recognition) in CAHIERS DU MILLINAIRE 3, June 2003,
- « Politique et religieux dans la pensée et dans l'histoire du monde musulman » (Politics and religion in the thought and in the history of muslim world), in PROLOGUES, Casablanca, Maroc, February 2002,
- « La liberté de conscience dans le champ islamique » (Freedom of conscience in the Islamic field), in REVUE DU DROIT CANON, Tome 52/1, Strasbourg, 2002,
- « L'évolution de la politique religieuse de la France et la place de l'islam » (Evolution of french religious policy and the place of Islam), in CAHIERS DU MILLINAIRE 3, March, 2001,

HASSAN HANAFI

Publications:

I. Critical Editions (Arabic):

- * Al-Mu'tamad fi Usul Al-Fiqh of Abu Al-Hussein Al-Basri. 2 vols., Damascus, 1964.
- * Al-Hukuma Al-Islamiya of Al-Khumeini, Cairo, 1979.
- * Jihad Al-Nafs of Al-Khumeini, Cairo, 1979.

II. Translation (into Arabic):

- * Anthology of Christian philosophy in the Middle Ages (Augustin, Anselm and Thomas of Aquinas), Alexandria, 1968.
- * Lessing: The Education of human race. Lessing's theological writings, Cairo, 1976.
- * Spinoza: Tractatus Theologico-politicus, Cairo, 1973.
- * J.P. Sartre: La transcendance de L'Ego, Cairo, 1977.

III. Books:

- * Les méthodes d'exégèse, Paris, 1965. (French & Arabic)
- * L'exégèse de la phénoménologie, Paris, 1966. (French & Arabic)
- * la Phénoménologie de L'exégèse, Paris, 1966. (French)
- * Religious dialogue and revolution, Cairo, 1977. (English)
- * Contemporary issues, 2 vols., Cairo, 1977. (Arabic)
- * Tradition and Modernism, Cairo, 1980. (Arabic)



L'ISLAM AL SEGLE XXI

Identitat, modernitat i globalització

maig - juny

- * Islamic studies, Cairo, 1981. (Arabic)
 - * Philosophical studies, Cairo, 1987. (Arabic)
 - * From dogma to revolution, 5 vols. Cairo, 1988. (Arabic)
 - * Religion and revolution in Egypt, 8 vols., Cairo, 1989. (Arabic)
 - * Dialogue between Mashreq and Maghreb, Morocco, 1990. (Arabic)
 - * Introduction to Occidentlism, Cairo, 1991. (Arabic)
 - * Islam in the modern world, 2 vols. Cairo, 1995 2nd ed. 2000. (English)
 - * The anguish of the scholar and the citizen, 2 vols. Cairo, 1997. (Arabic)
 - * The generations dialogue, Cairo, 1988. (Arabic)
 - * Gamal El-Din Al-Afghani, First centenary 1897-1997, Cairo, 1988. (Arabic)
 - * Religion, culture and politics in the Arab world, Cairo, 1988. (Arabic)
 - * What is Globalization? (with S. G. Al-Azm), Damascus, Beirut, 1999. (Arabic)
 - * From transfer to creativity, 9 vols. Cairo, 2000-2002. (Arabic)
 - * Theory and Practice, (with Al-Marzuki), Damascus, Beirut, 1999. (Arabic)
 - * Fichte, philosopher of Resistance, 1st ed. Ministry of culture, Cairo, 2003, 2nd ed. Egyptian philosophical society, Cairo, 2003. (Arabic)
 - * From Text to Reality, vol. I, The Formation of the Text, Cairo, 2003; vol. II, The Structure of the Text ed. Ministry of culture, Cairo, 2004. (Arabic)
 - * The Besiege of Time, vol. I, Problems; vol. II, Contemporary Thinkers; vol. III, The Past & the Future, Cairo, 2004-2006. (Arabic)
 - * From Manhattan to Baghdad, Cairo, 2004. (Arabic).
-
- * Roots of Authoritarianism and Horizons of Freedom, Cairo, 2005. (Arabic).
 - * Cultures and Civilizations, conflict or Dialogue? Vol. I, The Meridian Thought, Cairo, 2006. (English).
 - * Cultures and Civilizations, conflict or Dialogue? Vol. 2, Cultural Creativity & Religious Dialogue, Cairo, 2006. (English).
 - * Bergson, Philosopher of Life, Cairo, 2006. (Arabic)
 - * Mohammad Iqbal, Philosopher of Subjectivity, Cairo, 2006. (Arabic)

JOHN L. ESPOSITO

Reference Works:

Editor-in-Chief, [The Islamic World: Past and Present](#), 3 vols. (New York: Oxford University Press, 2004).

[The Oxford Encyclopedia of the Modern Islamic World](#), 4 vols. (New York: Oxford University Press, 1995).

[The Oxford History of Islam](#) (New York: Oxford University Press, 2000).

[The Oxford Dictionary of Islam](#) (New York: Oxford University Press, 2003).



L'ISLAM AL SEGLE XXI

Identitat, modernitat i globalització

maig - juny

Books and Monographs:

[Geography of Religion: Where God Lives, Where Pilgrims Walk](#), with Susan Hitchcock (Washington, D.C.: National Geographic, 2004).

[Muslims' Place in the American Public Square: Hopes, Fears and Aspirations](#) with Zahid Bukhari et al. (California: Alta Mira Press, 2004).

[Turkish Islam and the Secular State](#) with Hakan Yavuz, (Syracuse: Syracuse University Press, 2003).

[Modernizing Islam: Religion in the Public Sphere in the Middle East and Europe](#) with Francois Burgat (London & New Brunswick: Hurst Publ & Rutgers University Press, 2003).

[Religion and Immigration: Christian, Jewish and Muslim Experiences in the United States](#) with Yvonne Haddad and Jane Smith (New York: Alta Mira, 2003).

[Unholy War: Terror in the Name of Islam](#) (New York: Oxford University Press, 2002).

[What Everyone Needs to Know About Islam](#) (New York: Oxford University Press, 2002).

"Islam and the West After Sept. 11: Civilizational Dialogue or Conflict?" The Emirates Center for Strategic Studies and Research, Nov. 2002.

[World Religions Today](#) with D. Fasching and T. Lewis (New York: Oxford University Press, 2001).

[Women in Muslim Family Law](#) 2nd ed. (Syracuse, N.Y.: Syracuse University Press, 2001).

[Daughters of Abraham: Feminist Thought in Judaism, Christianity and Islam](#) with Yvonne Haddad (University of Florida Press, 2001).

[Makers of Contemporary Islam](#) with John O. Voll (New York: Oxford University Press, 2001).

[Iran at the Crossroads](#) with R.K. Ramazani, (New York: Palgrave, 2001).

[Muslims and the West: Encounter and Dialogue](#) with Zafar Ishaq Ansari (Islamabad: Islamic Research Institute, 2001).

[Islam and Civil Society](#) (Florence: European University Press, 2000).

[Muslims on the Americanization Path?](#) with Yvonne Haddad (New York: Oxford University Press, 2000).

[Islam and Secularism in the Middle East](#) with Azzam Tamimi (London & New York: Hurst Ltd. and New York University Press, 2000)

[Religion and Global Order](#) with Michael Watson (University of Wales Press, 2000).

[The Islamic Threat: Myth or Reality?](#) (3rd. ed. New York: Oxford University Press, 1999).

[Islam and Politics](#) 4th ed. (Syracuse, N.Y.: Syracuse University Press, 1998).

[Islam: The Straight Path](#). 3rd. ed. (New York: Oxford University Press, 1998).

[Islam, Gender and Social Change](#) with Yvonne Y. Haddad (New York: Oxford University Press, 1998).



L'ISLAM AL SEGLE XXI

Identitat, modernitat i globalització

maig - juny

[Muslims on the Americanization Path?](#) with Yvonne Haddad (Atlanta: Scholars Press, 1998).

[Political Islam: Revolution, Radicalism or Reform?](#) (Boulder, Colo.: Lynne Rienner Publ., 1997).

[Contemporary Islamic Revival Since 1988: A Critical Survey and Bibliography](#) with Yvonne Haddad, (Westport, Conn: Greenwood Press, 1997).

[Islam and Democracy](#) with John O. Voll (New York: Oxford University Press, 1996).

[The Islamic Threat: Myth or Reality?](#) (2nd rev. ed. New York: Oxford University Press, 1995).

[Political Islam: The Challenge of Change](#) (Annandale, Va.: United Association for Studies and Research, 1995).

[Islam and the West](#) (Winooski, Vt.: St. Michael's College, 1992).

[Islam: The Straight Path](#) (Expanded ed. New York: Oxford University Press, 1992).

[The Contemporary Islamic Revival: A Critical Survey and Bibliography](#) with Yvonne Y. Haddad and John O. Voll (Westport, CT: Greenwood Press, 1991).

[Islam and Politics](#) (3rd rev. ed. Syracuse, N.Y.: Syracuse University Press, 1991).

[The Iranian Revolution: Its Global Impact](#) (Miami: University of Florida Press, 1990).

[The Global Impact of the Iranian Revolution](#) with James P. Piscatori, (Washington, D.C.: The Middle East Institute, 1989).

[Islam: The Straight Path](#) (New York: Oxford University Press, 1988).

[Islam in Asia: Religion, Politics and Society](#) (New York: Oxford University Press, 1987).

[Voices of Resurgent Islam](#) (New York: Oxford University Press, 1983).

[Women in Muslim Family Law](#) (Syracuse, N.Y.: Syracuse University Press, 1982).

[Islam in Transition: Muslim Perspectives](#) with John J. Donohue (New York: Oxford University Press, 1982).

[Islam and Development: Religion and Sociopolitical Change](#) (Syracuse, N.Y.: Syracuse University Press, 1980).

Articles & Chapters

"Globalization of Jihad." In Barbara Segaert (ed.) [Christianity, Islam and Judaism : How to Conquer the barriers to Intercultural Dialogue?](#) (Brussels; Peter Lang Publishers 2004).

"Post 9/11: Civilizational Dialogue or Conflict?" In Stanley D'Souza, S.J. (ed.) [Ethical Approaches to Population, Poverty and Conflict: With Special Reference to Islam](#) (New Delhi: Indian Social Institute 2004).

"Beyond the Headlines: *Changing Perceptions of Islamic Movements*" [Harvard International Review](#), Fall 2003. "American Foreign Policy After 11th of September: Challenges to Islam and the West," (Cairo: Cairo University Press 2002).

"Islam and the West after Sept. 11: Civilizational Dialogue or Conflict?" In Malik Aftab (ed.) [The Empire and the Crescent: Global Implications for a New American Century](#), (Bristol, UK: Amal Press, 2003).



L'ISLAM AL SEGLE XXI

Identitat, modernitat i globalització

maig - juny

"Classical Islam" (with Natana DeLong-Bas). In Jacob Neusner (ed.) God's Rule: The Politics of World Religions (Washington, DC: Georgetown University Press, 2003).

"Modern Islam" (with Natana DeLong-Bas). In Jacob Neusner (ed.) God's Rule: The Politics of World Religions (Washington, DC: Georgetown University Press, 2003).

"Islam and the West: Muslim Voices of Dialogue," (with John Voll). In Fabio Petito and Pavlos Hatzopoulos (eds.), Religion in International Relations: The Return from Exile (London: Palgrave Macmillan; (2003)

"Islam and Democracy in a Violent World," with John O. Voll Humanities (Dec. 2002).

"The Muslim Diaspora and the Islamic World." In Shireen T. Hunter, ed. Islam in Europe: The New Social, Cultural and Political Landscape (Westport, Ct.: Greenwood Publishers, 2002).

"Foreign Policy Debate: Propaganda, the Satans, and Other Misunderstandings," with Robert Satloff and Shibley Telhami SAIS Review (Summer-Fall, 2001).

"Islamic Fundamentalism in the Middle East and Southwest Asia," UNHCR/Writtenet, UNHCR website, 2001. "Islam and the West: Muslim Voices of Dialogue," with John Voll Millennium (January 2001).

"The Significance of Religion for Global Order." In John L. Esposito and Michael Watson, eds. Religion and Global Order (University of Wales Press, 2000).

"Political Islam and Global Order." In John L. Esposito and Michael Watson, eds. Religion and Global Order (University of Wales Press, 2000).

"Islam and Nationalism," al-Marifa (April 2000).

"Rethinking U. S. Foreign Policy & Islam after Kosovo," with Vali R. Nasr, Georgetown Journal of International Affairs, Vol. I, No 1 (February 2000).

"The Challenge of Pluralism in the Millennium." In Bill Moyers, Genesis and the Millennium: An Essay on Religious Pluralism in the Twenty-first Century (Waco, Texas: Baylor University, 2000).

"Is Islamism a Threat? A Debate," with Graham Fuller, Martin Kramer, and Daniel Pipes, Middle East Quarterly, Vol. VI, No 4 (December 1999).

"Contemporary Islam: Revolution or Reformation?" In John L. Esposito (ed.) The Oxford History of Islam (New York: Oxford University Press, 1999).

"Religion in the Middle East," (with Muqtedar Khan). In Deborah J. Gerner, (ed.) Understanding the Contemporary Middle East (Boulder, CO: 1999).

"Islamic Economics." In Jacob Neusner, (ed.) Religious Belief and Economic Behavior (Atlanta: Scholars Press, 1999).

"The Islamic Factor." In Phebe Marr, (ed.) Egypt at the Crossroads: Domestic Stability and Regional Role (Washington, D.C.: National Defense University Press, 1999).

"Zan va Islam: Bahseh Dagheh Javame-eh Eslami" (Woman and Islam: The Heated Debate in Islamic Societies) Zanan, no. 53 (Khordad 1378/May-June 1999).

"Is Islam Inherently Incompatible with Western Civilization?" Middle East Affairs Journal (Summer/Fall, 1998).



L'ISLAM AL SEGLE XXI

Identitat, modernitat i globalització

maig - juny

"Clash of Civilizations?" Contemporary Images of Islam in the West." In Gema Martin Munoz, (ed.) Islam, Modernism and the West, (London: I.B. Taurus, 1999).

"Muslims in America or American Muslims." In Yvonne Y. Haddad and John L. Esposito, (eds.) Muslims on the Americanization Path (Atlanta: Scholars Press, 1998).

"Religion and Global Affairs: Political Challenges," SAIS Review (Spring 1998).

"Political Islam: From the Center to the Periphery." In Repositioning Islam in the Current World Order (Portugal, 1998).

"Islamic Fundamentalism," Microsoft Encarta (1998).

"Claiming the Center: Political Islam in Transition," Harvard International Review (Spring 1997).

"Imágenes contemporáneas del Islam en Occidente," Revista de Occidente. In Gema Martin Munoz, (ed.) (Toledo, Spain: Fundacion Jose Ortega y Gasset, 1997).

"Political Islam and Gulf Security," in John L. Esposito, (ed.) Political Islam: Revolution, Radicalism, or Reform? (Boulder, Colorado: Lynne Rienner Publ. 1997).

"Political Islam: A Threat to the West?" der Uberblick (1996).

"Religion and Politics in Modern Islamic Thought." In Jacob Neusner, (ed.) Religion and Politics (Atlanta: Scholars Press, 1996).

"Fundamentalisms and Development," (Paris: Unesco, 1996).

"Jihad: The Struggle for Islam." In Jacob Neusner and William Scott Green, (eds.) Introduction To Religion: What Religions Do (Westminster/John Knox Press, 1995).

"Population Ethics/Islamic Perspectives." In Warren T. Reich (ed.) Encyclopedia of Bioethics (New York: Macmillan, 1995).

"The Study of Modern Muslim Societies: Where Did We Go Wrong?" In Jacob Neusner, ed. Religion and the Social Order, (Atlanta: Scholars Press, 1995).

"Islam and Modernity," Religion and Tolerance (Kuala Lumpur, Malaysia: Institute for Islamic Understanding, 1995).

"Islamic Movements, the Arab-Israeli Peace Negotiations, and the Role of Regional Players." In Hooshang Amirahmadi and Eric Hoogland, eds. US-Iran Relations (Washington, D.C.: The Middle East Institute, 1994).

"Symposium: Resurgent Islam in the Middle East," Middle East Policy 3:2 (1994).

"Islam and the Challenge of Democracy." In Richard Bulliet, ed. Democracy Under Siege, (New York: Columbia University, 1994).

John L. Esposito and John O. Voll, "Islam's Democratic Essence," Middle East Quarterly (September 1994).

"Democracy, Islamic Movements, and the State." In Y'slam ve Demokrasi (Islam and Democracy) (Istanbul: Tuses Yay, 1994).

"Islamische Bedrohung - Mythos oder Realitat?" In Islam - A Challenge for Christianity, Concilium, Vol. 3, (1994).

"Islamic Fundamentalism," Britannica Book of the Year, (Encyclopedia Britannica, 1994).

"Understanding Islam," International Yearbook, 1994, (Collier's Yearbook, 1994).



L'ISLAM AL SEGLE XXI

Identitat, modernitat i globalització

maig - juny

"Islam in the World and in America." In Jacob Neusner, (ed.) World Religions in America: An Introduction, (Westminster/John Knox Press, 1994).

"Islam and the West: Beyond the Green Menace," Current History (January, 1994).

"Political Islam and U.S. Foreign Policy," Brown Journal of Foreign Affairs (1994).

"Desecularizing Government in the Subcontinent: An Islamic Pakistan?" In David Smith, (ed.) From Containment to Stability: Pakistan-U.S. Relations in the Post Cold War Era, (Washington, D. C.: NDU Press, 1993).

"Revival and Reform in Contemporary Islam." In William M. Shea, (ed.) The Struggle Over the Past: Fundamentalism in the Modern World, (Washington, D.C.: University Press of America, 1993).

"Islam, Democracy, and U.S. Foreign Policy: the Challenge of Islamic Movements." In Phebe Marr and William Lewis, (eds.) Riding the Tiger: The Middle East Challenge After the Gulf War, (Boulder, Colorado: Westview Press, 1993).

"Islamic Fundamentalism: The Force of the Twenty First Century?" Australia and World Affairs (Spring, 1992).

"Democratization in the Middle East," in The Middle East (Washington, D.C.: Committee on Foreign Relations, 1991.)

"Islam as a Political Force in the Maghreb," Qiraat Siyasiyyah (Fall 1991).

John L. Esposito and James P. Piscatori, "Democratization and Islam," The Middle East Journal (Summer 1991).

"The Gulf War, Islamic Movements and the New World Order," The Iranian Journal of International Affairs (Spring 1991).

"Trailblazers of the Islamic Resurgence." In Yvonne Y. Haddad et. al. (eds.) The Islamic Revival: An Analysis and Annotated Bibliography (Westport, CT.: Greenwood Press, 1991).

"Ismail R. al-Faruqi: Muslim Scholar-Activist." In Yvonne Y. Haddad, (ed.) The Muslims of America (New York: Oxford University Press, 1991).

"Jihad in a World of Shattered Dreams: Islam, Arab Politics and the Gulf Crisis," Vandkunsten: konflikt, politik, & historie, (November 1990).

John L. Esposito and John O. Voll, "Khurshid Ahmad: Muslim Activist-Economist," The Muslim World (January 1990).

"The Iranian Revolution: A Ten Year Perspective." In The Iranian Revolution: Its Global Impact (University of Florida Press, 1990).

"Islam in Arab Politics", The World and I (Washington, D.C., February, 1990).

"Religion and Sociopolitical Thought: Islam." In C.H. Fu, (ed.) Movements and Issues in World Religions: Selected Issues, Vol. 2, (Westport, CT.: Greenwood Press, 1989).

"Sudan." In Shireen T. Hunter, (ed.) The Politics of Islamic Revivalism, (Indiana: The University of Indiana Press, 1988).

"The Impact of Islam" (with Byron L. Haines), issue of Pro Mundi Vita (Brussels, June, 1987). English, French, Dutch, Italian and German editions.



L'ISLAM AL SEGLE XXI

Identitat, modernitat i globalització

maig - juny

"Islamic Fundamentalism and the Challenge to United States Diplomacy." In Coral Bell, (ed.) Politics, Diplomacy and Islam (Canberra: The Australian National University, 1987).

"Islam" in The New Dictionary of Theology (Wilmington, Delaware: Michael Glazier, 1988).

"Tradition and Modernization in Islam." In C.H. Fu, (ed.) Movements and Issues in World Religions: Religion, Ideology and Politics, Vol. I, (Westport, CT.: Greenwood Press, 1987).

"Numayri's Islamization of the Sudan" in The Muslim World, July-October, 1986. Revised version, "Sudan." In Shireen T. Hunter, (ed.) The Politics of Islamic Revivalism: Diversity and Unity, Indiana: University of Indiana Press, 1987).

"Islam in the Politics of the Middle East", Current History, February, 1986.

"Modern Islamic Sociopolitical Thought." in J.K. Hadden and A. Shupe, (eds.) Prophetic Religions and Politics, (N.Y.: Paragon House, 1986).

"Islam, Ideology and Politics in Pakistan." In Myron Weiner and Ali Banuazizi, (eds.) The State, Religion, and Ethnic Politics, (Syracuse, N.Y.: Syracuse University Press, 1986). Islamic Revivalism, Occasional Paper No. 3 of The Muslim World Today (Washington, D.C.: American Institute for Islamic Affairs, 1985).

"Islamic Fundamentalism and Radicalism" in Islamic Fundamentalism and Islamic Radicalism (Washington, D.C.: Committee on Foreign Affairs, 1985).

"Muslim Societies Today: Search for identity." In Marjorie Kelly, (ed.) Islam: The Political and Religious Life of a Community, (New York: Praeger, 1984).

"Islam and Politics," Harvard International Review, May, 1984.

"Law in Islam." In Yvonne Y. Haddad, (ed.) The Islamic Impact, (Syracuse, N.Y.: Syracuse University Press, 1983).

"Muhammad Iqbal and the Islamic State." In John L. Esposito, (ed.) Voices of Resurgent Islam (New York: Oxford University Press, 1983), ch. 8.

"Teaching Contemporary Islam," CSR Bulletin, April 1983.

"Islamization: Religion and Politics in Pakistan," Muslim World, July, 1982.

"Religion and Politics in the Middle East," The Middle East Journal, Summer, 1982.

"Perspectives on Islamic Legal Reform: The Case of Pakistan," Journal of International Law and Politics, Fall, 1980.

"Pakistan: Quest for Islamic Identity." In John L. Esposito, (ed.) Islam and Development: Religion and Sociopolitical Change (Syracuse, New York: Syracuse University Press, 1980), ch. 8.

"Modern Muslim Family Law Reform", Scrutiny, Fall 1978.

"Muslim Family Law Reform in Pakistan," Journal of Malaysian Comparative Law, December, 1977.

"Islam." In Nicholas Piediscalzi, (ed.) Teaching About Religion in Public Schools, (Sacramento: Argus Books, 1977).



L'ISLAM AL SEGLE XXI

Identitat, modernitat i globalització

maig - juny

"Muslim Family law Reform: Towards an Islamic Methodology," *Islamic Studies*, Spring, 1976.

"The Changing Status of Muslim Women," *Islam in the Modern Age*, February, 1976.

"Women's Rights in Islam," *Islamic Studies*, June, 1975.

* Many of the above publications have been translated into foreign languages, among them: Arabic, Turkish, Bahasa Malaysia/Indonesia, Urdu, Persian, Bengali, Japanese, Chinese, Uyghur, Russian, Spanish, Portugese, French, German, Italian, Dutch, Norwegian, Swedish, Danish, Bosnian, Croatian, Serbian, and Bulgarian.

GEMA MARTÍN MUÑOZ

- *Aprender a conocerse. Percepciones sociales y culturales entre España y Marruecos* (Madrid: Fundación Repsol- Fondation Hassan II pour les Marocains Résidant à l'Étranger, 2001);
- *El Estado Árabe. Crisis de legitimidad y contestación islamista* (Barcelona: Edicions Bellaterra, 2000);
- *Islam, Modernism and the West: Cultural and Political Relations at the End of the Millenium* (Londres/Nova York: IB Tauris, 1999);
- *El Islam y el Mundo Árabe. Guía didáctica para profesores y formadores* (Madrid: Publicaciones de la Agencia Española de Cooperación Internacional, ICMA, 1996, 2a edició 1998);
- *Mujeres, desarrollo y democracia en el Magreb* (Madrid: Ediciones Pablo Iglesias, 1995);
- *Democracia y Derechos Humanos en el Mundo Árabe* (Madrid: Publicaciones de la Agencia Española de Cooperación Internacional, ICMA, 1993);
- *Política y Elecciones en el Egipto contemporáneo (1922-1990)* (Madrid: Publicaciones de la Agencia Española de Cooperación Internacional, ICMA, 1992).
- *Elecciones, participación y transiciones políticas en el Norte de Africa* ; Bernabé López García, Gema Martín Muñoz y Miguel H. de Larramendi, Madrid : M.A.E. Agencia Española de Cooperación Internacional, Instituto de Cooperación con el Mundo Árabe, 1991
- *El Estado árabe : crisis de legitimidad y contestación islamista* / Gema Martín Muñoz, Barcelona : Bellaterra, cop. 1999
- *Marroquíes en España: estudio sobre su integración*; Gema Martín Muñoz (Directora del estudio); F. Javier García Castaño, Ana López Sala, Rafael Crespo; han colaborado en el trabajo de campo Hamid Barrani... [et al.] Madrid : Fundación Repsol, 2003
- *Sistemas y procesos electorales en la política egipcia del siglo XX [Microforma]* Madrid : Ediciones de la Universidad Autónoma de Madrid, 1992